

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): S. Brandon Keller et al.

Confirmation No.: 6179

Application No.: 09/998,174

Examiner: Phan, Thai Q.

Filing Date: 12/03/2001

Group Art Unit: 2128

Title: METHOD AND PROGRAM PRODUCT FOR COMPRESSING AN ELECTRONIC CIRCUIT

Mail Stop AF  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	20	MINUS	20	= 0	X \$50	\$ 0
INDEP. CLAIMS	6	MINUS	6	= 0	X \$200	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 11/17/2005

Typed Name: Thomas R. Fitzsimons

Signature: 

Respectfully submitted,

S. Brandon Keller et al.

By 

Thomas R. Fitzsimons

Attorney/Agent for Applicant(s)

Reg. No. 40,607

Date: 11/17/2005



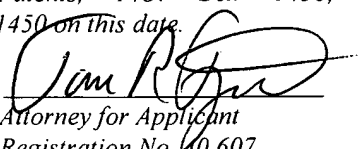
PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Application of: )  
)  
Applicant(s): S. Brandon Keller )  
)  
Serial No.: 09/998,174 )  
)  
Conf. No.: 6179 )  
)  
Filed: December 3, 2001 )  
)  
For: METHOD AND PROGRAM )  
PRODUCT FOR COMPRESSING )  
AN ELECTRONIC CIRCUIT )  
)  
Art Unit: 2128 )  
)  
Examiner: Phan, Thai Q. )

*I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date.*

November 17, 2005  
Date

  
Attorney for Applicant  
Registration No. 40,607

AMENDMENT B

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed on October 3, 2005, the Applicant submits the following Remarks.